



# Arkansas State Fair- October 14-23, 2022 Commercial Exhibitor Space Application

Return Application to: Commercial Exhibits 2600 Howard St, Little Rock, AR 72206  
Phone: 501-372-8341 Fax: 501-372-4197, Email: [tiffany@asfg.net](mailto:tiffany@asfg.net)

Receipt of this application by the Arkansas State Fair does not guarantee an exhibit space will be offered, nor will it serve as reservation for a specific location; however, each request will be carefully considered and accommodated when possible. **Returning Exhibitors have until May 1, 2022 to request the same location they had the previous year.**

**Please type or print clearly in ink**

Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone ( ) \_\_\_\_\_ Secondary Phone ( ) \_\_\_\_\_

Fax ( ) \_\_\_\_\_ E-mail address \_\_\_\_\_

### **Space Request Information**

Please check one:  **Indoor Booth (\$750.00 per 10x10)**  **Outdoor Booth (\$650.00 per 10 frontal ft.)**

Booth size requested: \_\_\_\_\_ (10'x10', 10'x20', 10x30, etc.)

Space Number/ Location(s) requested: \_\_\_\_\_

### **Utility Requirements:** Please indicate all electrical needs:

- 110v 30 amp-\$75.00
- 220v 30amp- \$135.00
- 220v 40amp - \$170.00
- 220v 50amp- \$205.00
- 220v 60amp- \$240.00
- 220v 80amp - \$315.00
- 220v 100amp- \$385.00

\*\*\*Each additional 110v \$25.00 and anything above 100 AMP is \$15.00 per AMP. Inside locations include the cost of (1) 110v 30 amp hookup.

### **Products/ Services**

To be sold, promoted, displayed or given away. **Be specific, include prices** (if you need more space please attach a list): ALL **first time** exhibitors are encouraged to submit a picture(s) or a sketch of your exhibit presentation and pictures of your product or service.


## Exhibit Categories

- Agricultural Equipment:** tractors, trailers, mowers, and mowing implement, utility vehicles, etc.
- Agricultural Supplies:** grooming equipment and supplies, feed and nutrition, Fair equipment, supplies and tack
- Art/ Photography:** display of framed and unframed arts, prints, and photography by artist, photographer or dealer
- Attraction:** on-site photography, rides, handwriting analysis
- Automobiles:** automobile displays, trailer accessories, vehicle accessories, ATVs, golf carts
- Buildings/ Building Materials:** portable buildings, barns, fencing, gates, manufactured homes, shelters
- Children's Corner:** children's clothing, toys, games, plush animals
- Clothing:** ladies', men's, western wear, footwear, jackets, coats
- Communications:** telephone, cellular, long distance, internet
- Entertainment/ Media/ Publication:** advertisement of radio, television, or print publications
- Food Exhibitor:** pre-packaged food/ beverage items; packaged in bulk/ larger portions for "take home"
- Government:** government or state agencies
- Health/ Beauty:** health and beauty awareness, products, perfumes, makeup, skin care
- Home Furnishings/ Décor:** furniture, lamps, knick-knacks, rugs, candles, safes
- Home Repair/ Improvement:** replacement siding, doors, windows room additions, gutter toppers
- Housewares/ Appliances:** kitchen aids, vacuums, dinnerware, sewing machines, water systems
- Jewelry:** watches, rings, necklaces, earrings, etc.
- Lawn and Garden:** pools, spas, patio furniture, wind chimes, bird houses, etc.
- Public Services:** not for profit agencies and public awareness material
- Service Provider:** banks, membership sales, property sales, cable and satellite
- Specialties:** exhibit specializing in a main product of an unique nature of type
- Travel/ Tourism:** agents, agencies promoting travel, chambers of commerce
- Miscellaneous:** exhibits that do not fit into any o f the other categories

## References/ Experience

Have you ever participated in the Arkansas State Fair?  Yes, When? \_\_\_\_\_  No, Please list two references.

List 2 fairs, festivals or events you have recently participated in:

Event #1 \_\_\_\_\_

Contact person \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Event #2 \_\_\_\_\_

Contact person \_\_\_\_\_ Phone ( ) \_\_\_\_\_

## Insurance Requirements

Each exhibitor must provide the Arkansas State Fair with proof of general liability insurance of no less than \$1,000,000. Please check the form of insurance you will provide during the Fair. **Completing this form does not constitute proof of insurance. Proof of insurance will be required once a contract has been issued.**

My own carrier\* \*Carrier \_\_\_\_\_

Purchase through Bearden Insurance Company (You will be billed \$125.00, if accepted)

## Certification of Applicant

I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Arkansas State Fair to rent space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Sign and return this completed two page application to:

**Tiffany Wilkerson- Commercial Exhibits Coordinator**

[tiffany@asfq.net](mailto:tiffany@asfq.net)

**Arkansas State Fair, 2600 Howard Street, Little Rock, AR 72206**