



2021 Arkansas State Fair Commercial Exhibitor Space Application

Return Application to: Commercial Exhibits 2600 Howard St, Little Rock, AR 72206
Phone: 501-372-8341 Fax: 501-372-4197, Email: tiffany@asfg.net

Receipt of this application by the Arkansas State Fair does not guarantee an exhibit space will be offered, nor will it serve as reservation for a specific location; however, each request will be carefully considered and accommodated when possible.
Returning Exhibitors have until May 31, 2021 to request the same location they had the previous year.

Please type or print clearly in ink

Contact Name _____

Business Name _____

Address _____

City _____ State _____ Zip _____

Primary Phone () _____ Secondary Phone () _____

Fax () _____ E-mail address _____

Space Request Information

Please check one: **Indoor Booth (\$750.00 per 10x10)** **Outdoor Booth (\$650.00 per 10 frontal ft.)**

Booth size requested: _____ (10'x10', 10'x20', 10x30, etc.)

Space Number/ Location(s) requested: _____

Utility Requirements: Please indicate all electrical needs:

- 110v 30 amp-\$75.00 220v 30amp- \$135.00
- 220v 40amp - \$170.00 220v 50amp- \$205.00
- 220v 60amp- \$240.00 220v 80amp - \$315.00
- 220v 100amp- \$385.00

***Each additional 110v \$25.00 and anything above 100 AMP is \$15.00 per AMP. Inside locations include the cost of (1) 110v 30 amp hookup.

Products/ Services

To be sold, promoted, displayed or given away. **Be specific, include prices** (if you need more space please attach a list): ALL **first time** exhibitors are encouraged to submit a picture(s) or a sketch of your exhibit presentation and pictures of your product or service.

Exhibit Categories

- Agricultural Equipment:** tractors, trailers, mowers, and mowing implement, utility vehicles, etc.
- Agricultural Supplies:** grooming equipment and supplies, feed and nutrition, Fair equipment, supplies and tack
- Art/ Photography:** display of framed and unframed arts, prints, and photography by artist, photographer or dealer
- Attraction:** on-site photography, rides, handwriting analysis
- Automobiles:** automobile displays, trailer accessories, vehicle accessories, ATVs, golf carts
- Buildings/ Building Materials:** portable buildings, barns, fencing, gates, manufactured homes, shelters
- Children's Corner:** children's clothing, toys, games, plush animals
- Clothing:** ladies', men's, western wear, footwear, jackets, coats
- Communications:** telephone, cellular, long distance, internet
- Entertainment/ Media/ Publication:** advertisement of radio, television, or print publications
- Food Exhibitor:** pre-packaged food/ beverage items; packaged in bulk/ larger portions for "take home"
- Government:** government or state agencies
- Health/ Beauty:** health and beauty awareness, products, perfumes, makeup, skin care
- Home Furnishings/ Décor:** furniture, lamps, knick-knacks, rugs, candles, safes
- Home Repair/ Improvement:** replacement siding, doors, windows room additions, gutter toppers
- Housewares/ Appliances:** kitchen aids, vacuums, dinnerware, sewing machines, water systems
- Jewelry:** watches, rings, necklaces, earrings, etc.
- Lawn and Garden:** pools, spas, patio furniture, wind chimes, bird houses, etc.
- Public Services:** not for profit agencies and public awareness material
- Service Provider:** banks, membership sales, property sales, cable and satellite
- Specialties:** exhibit specializing in a main product of an unique nature of type
- Travel/ Tourism:** agents, agencies promoting travel, chambers of commerce
- Miscellaneous:** exhibits that do not fit into any of the other categories

References/ Experience

Have you ever participated in the Arkansas State Fair? Yes, When? _____ No, Please list two references.

List 2 fairs, festivals or events you have recently participated in:

Event #1 _____

Contact person _____ Phone () _____

Event #2 _____

Contact person _____ Phone () _____

Insurance Requirements

Each exhibitor must provide the Arkansas State Fair with proof of general liability insurance of no less than \$1,000,000. Please check the form of insurance you will provide during the Fair. **Completing this form does not constitute proof of insurance. Proof of insurance will be required once a contract has been issued.**

My own carrier* *Carrier _____

Purchase through Bearden Insurance Company (You will be billed \$125.00, if accepted)

Certification of Applicant

I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Arkansas State Fair to rent space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Signature _____ Date _____

Sign and return this completed two page application to:

Tiffany Wilkerson- Commercial Exhibits Coordinator

tiffany@asfg.net

Arkansas State Fair, 2600 Howard Street, Little Rock, AR 72206